



## Legislation Details

**File #:** 211458.      **Version:** 2      **Name:**

**Type:** Discussion Item      **Status:** To Be Introduced

**File created:** 7/28/2022      **In control:** General Manager for Utilities

**On agenda:** 8/11/2022      **Final action:**

**Title:** Murphree Water Treatment Plant Administration Building Renovation (B)

\*\*This item is for informational purposes.\*\*

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 211458\_GMP\_Proposal\_SUMMARY\_GRU\_MWTP\_Renovation\_20220804, 2. 211458\_MWTP\_Reno\_Presentation\_20220811

Date	Ver.	Action By	Action	Result
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