



Legislation Details

File #: 200319. **Version:** 1 **Name:**
Type: Discussion Item **Status:** Passed
File created: 9/4/2020 **In control:** City Commission
On agenda: 9/17/2020 **Final action:** 9/17/2020
Title: Appoint a City Commissioner to the Affordable Housing Advisory Committee (B)

To be consistent with recent change to State Law, this item requests the City Commission appoint one of its members to the Affordable Housing Advisory Committee (AHAC).

Sponsors:

Indexes:

Code sections:

Attachments: 1. 200319_HB1339-Excerpt_20200917.pdf, 2. 200319_Simmons Memo_20200917.pdf

Date	Ver.	Action By	Action	Result
9/17/2020	1	City Commission	Approved, as shown above	Pass