



## Legislation Details

**File #:** 190595.      **Version:** 1      **Name:**

**Type:** Staff Recommendation      **Status:** Passed

**File created:** 10/29/2019      **In control:** City Manager

**On agenda:** 11/21/2019      **Final action:** 11/21/2019

**Title:** Purchase of One (1) Zero-Emission Battery Electric Bus (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 190595A\_Federal Register Announcement\_20191121, 2. 190595B\_Gillig Quote\_20191121, 3. 190595C\_Draft Contract\_20191121, 4. 190595D\_DRAFT MOSS\_20191121

Date	Ver.	Action By	Action	Result
11/21/2019	1	City Commission	Approved as Recommended	