



## Legislation Details

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**Type:** Proclamation      **Status:** To Be Introduced  
**File created:** 3/10/2014      **In control:** Charter Officers  
**On agenda:** 3/20/2014      **Final action:**  
**Title:** American Red Cross Month - March 2014 (B)  
**Sponsors:**  
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**Attachments:** 1. 130795\_RedCross\_20140320.pdf

Date	Ver.	Action By	Action	Result
3/20/2014	1	City Commission	Heard	