



## Legislation Details

---

**File #:** 090919.      **Version:** 0      **Name:** Water Conservation Month - April 2010 (B)  
**Type:** Proclamation      **Status:** Filed  
**File created:** 4/1/2010      **In control:** Charter Officers  
**On agenda:**      **Final action:** 4/1/2010  
**Title:** Water Conservation Month - April 2010 (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 090919\_WaterConservProc\_20100401.pdf

Date	Ver.	Action By	Action	Result
4/1/2010	0	City Commission	Heard	