



## Legislation Details

---

**File #:** 210560.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Passed  
**File created:** 10/19/2021      **In control:** City Manager  
**On agenda:** 11/4/2021      **Final action:** 11/4/2021  
**Title:** State Housing Initiatives Partnership Program Affordable Housing Advisory Committee Incentives and Recommendations Report (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 210560A\_IRR 2021 Adopted\_20211104, 2. 210560B\_Presentation\_20211104

| Date      | Ver. | Action By       | Action                  | Result |
|-----------|------|-----------------|-------------------------|--------|
| 11/4/2021 | 1    | City Commission | Approved as Recommended |        |