



## Legislation Details

---

**File #:** 160993.      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 4/25/2017      **In control:** Charter Officers  
**On agenda:** 5/4/2017      **Final action:** 5/4/2017  
**Title:** National Bike Month - May 2017 (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 160993\_BikeMonth\_20170504.pdf

Date	Ver.	Action By	Action	Result
5/4/2017	1	City Commission	Heard	