



## Legislation Details

---

**File #:** 180545.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** To Be Introduced  
**File created:** 11/13/2018      **In control:** Rental Housing Subcommittee  
**On agenda:** 11/20/2018      **Final action:** 11/26/2018  
**Title:** Select Chair and Vice Chair of Rental Housing Subcommittee (NB)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
11/26/2018	1	Rental Housing Subcommittee	Approved, as shown above	