



## Legislation Details

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**File #:** 180578.      **Version:** 1      **Name:**  
**Type:** Staff Recommendation      **Status:** Passed  
**File created:** 11/27/2018      **In control:** City Manager  
**On agenda:** 1/3/2019      **Final action:** 1/3/2019  
**Title:** Purchase of Zero-Emission Battery Electric Buses and ChargePoint Charging Equipment (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 180578A\_Gillig Quote\_20190103.pdf, 2. 180578B\_Draft Contract\_20190103.pdf, 3. 180578C\_Draft MOSS\_20190103.pdf

Date	Ver.	Action By	Action	Result
1/3/2019	1	City Commission	Approved as Recommended	