



## Legislation Details

---

**File #:** 160919.      **Version:** 1      **Name:**  
**Type:** Staff Recommendation      **Status:** Passed  
**File created:** 4/6/2017      **In control:** City Manager  
**On agenda:** 4/20/2017      **Final action:** 4/20/2017  
**Title:** Ground Lease and Site Preparation for Modular Fire Station in the Southwest Service area (B)

This item recommends that the City Commission authorize the City Manager to enter into an agreement with The S. Clark Butler Properties Land Trust for the lease of property for a modular fire station which includes costs for site preparation.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 160919-MOD\_Draft Agreement\_20170420.pdf

Date	Ver.	Action By	Action	Result
4/20/2017	1	City Commission	Approved as Recommended	