



## Legislation Details

---

**File #:** 210787.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Committee Report Out  
**File created:** 1/6/2022      **In control:** Tree Advisory Board  
**On agenda:**      **Final action:** 1/12/2022  
**Title:** Conservation Land Acquisition - 4815 NW 19th St  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 2020\_aerial, 2. Cross\_property\_map

Date	Ver.	Action By	Action	Result
1/12/2022	1	Tree Advisory Board	Approved as Amended	Pass