



## Legislation Details

---

**File #:** 130043.      **Version:** 1      **Name:**

**Type:** Proclamation      **Status:** To Be Introduced

**File created:** 6/10/2013      **In control:** Charter Officers

**On agenda:** 6/20/2013      **Final action:**

**Title:** Parks and Recreation Month - July 2013 (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 130043\_ParksMonth\_20130620.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------