



Legislation Details

File #: 140680. **Version:** 5 **Name:**
Type: Discussion Item **Status:** To Be Introduced
File created: 1/23/2015 **In control:** Community Development Committee
On agenda: 12/2/2015 **Final action:**
Title: Water/Wastewater Connection Program Guidelines (B)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 140680 Draft Report 20150127, 2. 140680 Draft Agenda Item for Final Report 20150127, 3. 140680 BRFA_SUMMARY REPORT_FINAL 20150305, 4. 140680 BRFA Report Presentation 20150305, 5. 140680 Policy Direction on Alternative Budget for FY16 20150402, 6. 140680_Water-Wastewater Connection Program presentation_20150902.pdf, 7. 140680_Water presentation_20151202.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|------------------------------------------|--------------------------|--------|
| 12/2/2015 | 5 | Community Development Committee | Discussed | |
| 9/2/2015 | 5 | Community Development Committee | No Action Taken | |
| 5/7/2015 | 4 | City Commission | Approved, as shown above | Pass |
| 4/2/2015 | 3 | City Commission | Heard | |
| 3/5/2015 | 2 | City Commission | Approved, as shown above | Pass |
| 1/27/2015 | 1 | Base Rates and Fuel Adjustment Committee | | |