



## Legislation Details

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**File #:** 150164.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Filed  
**File created:** 7/16/2015      **In control:** City Manager  
**On agenda:** 8/6/2015      **Final action:** 8/6/2015  
**Title:** A Presentation on the Federal Legislative Agenda (B)

This is a request for the City Commission to hear a presentation on federal legislative updates.  
\*\*ESTIMATED STAFF PRESENTATION 20 MINUTES\*\*

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 150164\_2016 Federal Agenda\_20150806.pdf

Date	Ver.	Action By	Action	Result
8/6/2015	1	City Commission	Heard	