



## Legislation Details

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**File #:** 150583.      **Version:** 1      **Name:**  
**Type:** Staff Recommendation      **Status:** Passed  
**File created:** 11/24/2015      **In control:** City Manager  
**On agenda:** 12/3/2015      **Final action:** 12/3/2015  
**Title:** Addition to the 2016 State Legislative Agenda (B)

This is a request for the City Commission to approve and include a section titled Citizens System of Care Program into the 2016 State Legislative Agenda.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 150583-MOD\_Statement\_20151203.pdf

Date	Ver.	Action By	Action	Result
12/3/2015	1	City Commission	Approved as Recommended	Pass