



## Legislation Details (With Text)

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**File #:** 150728.      **Version:** 1      **Name:** Water Cut-off Issue  
**Type:** Discussion Item      **Status:** In Committee  
**File created:** 2/4/2016      **In control:** Utility Advisory Board  
**On agenda:** 2/4/2016      **Final action:**  
**Title:** Water Cut-Off Issue

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/4/2016	1	City Commission	Referred	Pass

Water Cut-Off Issue

Refer to Committee