



Legislation Details

File #: 150728. **Version:** 1 **Name:** Water Cut-off Issue
Type: Discussion Item **Status:** In Committee
File created: 2/4/2016 **In control:** Utility Advisory Board
On agenda: 2/4/2016 **Final action:**
Title: Water Cut-Off Issue
Sponsors:
Indexes:
Code sections:
Attachments:

Date	Ver.	Action By	Action	Result
2/4/2016	1	City Commission	Referred	Pass