



Legislation Details (With Text)

File #: 160821. **Version:** 1 **Name:**
Type: Proclamation **Status:** Filed
File created: 3/6/2017 **In control:** Charter Officers
On agenda: 3/16/2017 **Final action:** 3/16/2017
Title: American Legion Week - March 12-18, 2017 (B)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 160821_AmericanLegion_20170316.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|-----------------|--------|--------|
| 3/16/2017 | 1 | City Commission | Heard | |

American Legion Week - March 12-18, 2017 (B)

Gerald F. Zagaiski to accept the proclamation.