



## Legislation Details (With Text)

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**File #:** 160821.      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 3/6/2017      **In control:** Charter Officers  
**On agenda:** 3/16/2017      **Final action:** 3/16/2017  
**Title:** American Legion Week - March 12-18, 2017 (B)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. 160821\_AmericanLegion\_20170316.pdf

Date	Ver.	Action By	Action	Result
3/16/2017	1	City Commission	Heard	

### **American Legion Week - March 12-18, 2017 (B)**

Gerald F. Zagaiski to accept the proclamation.