



## Legislation Details (With Text)

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**File #:** 160938.      **Version:** 1      **Name:**

**Type:** Proclamation      **Status:** Filed

**File created:** 4/11/2017      **In control:** Charter Officers

**On agenda:** 4/20/2017      **Final action:** 4/20/2017

**Title:** Water Conservation Month - April 2017 (B)

**Sponsors:**

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**Attachments:** 1. 160938\_WaterConservationMonth\_20170420.pdf

| Date      | Ver. | Action By       | Action | Result |
|-----------|------|-----------------|--------|--------|
| 4/20/2017 | 1    | City Commission | Heard  |        |

### Water Conservation Month - April 2017 (B)

GRU General Manager Edward Bielarski to accept the proclamation.