



## Legislation Details (With Text)

---

**File #:** 160956.      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** To Be Introduced

**File created:** 4/12/2017      **In control:** Utility Advisory Board

**On agenda:** 4/19/2017      **Final action:**

**Title:** GRU Operational Update for March 2017 (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 160956 UAB Operations Report - All Depts - 2017 March 20170419

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

GRU Operational Update for March 2017 (B)

Receive report.