



## Legislation Details

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**File #:** 170282.      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** To Be Introduced

**File created:** 8/3/2017      **In control:** Joint Water Policy Committee

**On agenda:** 8/7/2017      **Final action:**

**Title:** Discussion of City/County Efforts Towards Water Quality Improvements for Creeks (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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