



## Legislation Details (With Text)

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**File created:** 11/14/2017      **In control:** Joint Water Policy Committee

**On agenda:** 12/4/2017      **Final action:**

**Title:** Discussion of City/County Efforts Towards Water Quality Improvements for Creeks. (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

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Date	Ver.	Action By	Action	Result
11/14/2017	1	Joint Water Policy Committee		

### Discussion of City/County Efforts Towards Water Quality Improvements for Creeks. (NB)

Staff will provide a draft outline of proposed report for Commissioner comment.

Discuss.