



## Legislation Details

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**Type:** Discussion Item **Status:** To Be Introduced

**File created:** 11/14/2017 **In control:** Joint Water Policy Committee

**On agenda:** 12/4/2017 **Final action:**

**Title:** Discussion of City/County Efforts Towards Water Quality Improvements for Creeks. (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date       | Ver. | Action By                    | Action | Result |
|------------|------|------------------------------|--------|--------|
| 11/14/2017 | 1    | Joint Water Policy Committee |        |        |