



## Legislation Details

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**File #:** 170767.      **Version:** 2      **Name:**  
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**File created:** 1/23/2018      **In control:** City Manager  
**On agenda:** 3/15/2018      **Final action:** 3/15/2018  
**Title:** Youth Summit Report (B)

This is to present the Full Report and Recommendations on Afterschool Programs for Youth in Gainesville and Alachua County. \*\* ESTIMATED PRESENTATION 15 MINUTES\*\*

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 170767A\_Wallace Foundation PPT\_20180315.pdf, 2. 170767B\_Youth Summit\_Full Report and Recommendations\_20180315.pdf

Date	Ver.	Action By	Action	Result
3/15/2018	2	City Commission	Heard	
1/31/2018	1	City Commission	Discussed	