



## Legislation Details (With Text)

**File #:** 170934. **Version:** 1 **Name:**  
**Type:** Proclamation **Status:** Filed  
**File created:** 3/22/2018 **In control:** Charter Officers  
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**Title:** Water Conservation Month - April 2018 (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 170934\_WaterConservationMonth\_20180405.pdf

Date	Ver.	Action By	Action	Result
4/5/2018	1	City Commission	Heard	

### Water Conservation Month - April 2018 (B)

GRU Tony Cunningham and St. Johns River Water Management District Mrs. Deirdre Irwin to accept the proclamation.