# Legislation Details

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|---|---|---|---|---|---|
| **File #:** | 170934. | **Version:** | 1 | **Name:** | |
| **Type:** | Proclamation | | | **Status:** | Filed |
| **File created:** | 3/22/2018 | | | **In control:** | Charter Officers |
| **On agenda:** | 4/5/2018 | | | **Final action:** | 4/5/2018 |
| **Title:** | Water Conservation Month - April 2018 (B) | | | | |
| **Sponsors:** | | | | | |
| **Indexes:** | | | | | |
| **Code sections:** | | | | | |
| **Attachments:** | 1. 170934_WaterConservationMonth_20180405.pdf | | | | |

| Date | Ver. | Action By | Action | Result |
|---|---|---|---|---|
| 4/5/2018 | 1 | City Commission | Heard | |



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