



Legislation Details

File #: 171014. **Version:** 2 **Name:**

Type: Discussion Item **Status:** To Be Introduced

File created: 4/16/2018 **In control:** Joint Water Policy Committee

On agenda: 6/25/2018 **Final action:**

Title: Submittal of Urban Creeks Report (NB)

Sponsors:

Indexes:

Code sections:

Attachments:

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------