



## Legislation Details (With Text)

**File #:** 171016. **Version:** 1 **Name:**  
**Type:** Discussion Item **Status:** To Be Introduced  
**File created:** 4/16/2018 **In control:** Joint Water Policy Committee  
**On agenda:** 4/23/2018 **Final action:**  
**Title:** Department of Doing Update on the Joint Water Supply Plan (NB)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
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### Department of Doing Update on the Joint Water Supply Plan (NB)

Department of Doing to provide presentation on Joint Water Supply Plan.

Hear a presentation.