



## Legislation Details (With Text)

**File #:** 171080. **Version:** 1 **Name:**  
**Type:** Proclamation **Status:** Filed  
**File created:** 5/1/2018 **In control:** Charter Officers  
**On agenda:** 5/3/2018 **Final action:** 5/3/2018  
**Title:** National Drinking Water Week (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 171080\_MOD\_Drinking Water Week\_20180503.pdf

Date	Ver.	Action By	Action	Result
5/3/2018	1	City Commission	Heard	

### National Drinking Water Week (B)

UF Marketing Specialist, Melissa Hamilton to accept the proclamation.