



## Legislation Details

**File #:** 180035. **Version:** 2 **Name:**  
**Type:** Discussion Item **Status:** Passed  
**File created:** 5/25/2018 **In control:** City Manager  
**On agenda:** 7/9/2018 **Final action:** 7/9/2018  
**Title:** Discuss the JPA (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 180035A\_JPA Final Presentation\_20180709.pdf, 2. 180035B\_Land Use Comparison Matrix Final\_20180709.pdf, 3. 180035C\_Project Map\_20180709.pdf, 4. 180035D\_Arlington 1950\_20180709.pdf, 5. 180035E\_Arlington 2017\_20180709.pdf, 6. 180035F\_JPA Memo for July 9 CC Form\_20180709.pdf

Date	Ver.	Action By	Action	Result
7/9/2018	2	City Commission	Approved, as shown above	
5/31/2018	1	City Commission	Approved, as shown above	Pass