



## Legislation Details (With Text)

**File #:** 180234. **Version:** 1 **Name:**  
**Type:** Discussion Item **Status:** Passed  
**File created:** 7/30/2018 **In control:** City Commission  
**On agenda:** 8/2/2018 **Final action:** 8/2/2018  
**Title:** Commissioner Gail Johnson - Food Policy, Food Economy & Urban Agriculture (NB)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
8/2/2018	1	City Commission	Approved, as shown above	Pass

**Commissioner Gail Johnson - Food Policy, Food Economy & Urban Agriculture (NB)**  
The City Commission hear an update and take action deemed appropriate.