



## Legislation Details (With Text)

---

**File #:** 180414.      **Version:** 1      **Name:**  
**Type:** Proclamation      **Status:** Filed  
**File created:** 9/26/2018      **In control:** Clerk of the Commission  
**On agenda:** 10/4/2018      **Final action:** 10/4/2018  
**Title:** Hunger Awareness Month (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 180414\_Hunger Awareness Month\_20181004.doc

Date	Ver.	Action By	Action	Result
10/4/2018	1	City Commission	Heard	

### **Hunger Awareness Month (B)**

Mr. Rodney Long to accept proclamation.