



## Legislation Details

---

**File #:** 180450.      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** To Be Introduced

**File created:** 10/10/2018      **In control:** Community Redevelopment Agency

**On agenda:** 10/15/2018      **Final action:**

**Title:** South Main Streetscape Construction Update (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|