



Legislation Details (With Text)

File #: 180953. **Version:** 1 **Name:**
Type: Proclamation **Status:** Filed
File created: 4/9/2019 **In control:** Charter Officers
On agenda: 4/18/2019 **Final action:** 4/18/2019
Title: Water Conservation Month - April 2019 (B)
Sponsors:
Indexes:
Code sections:
Attachments: 1. 180953_WaterConservationMonth_20190418.pdf

Date	Ver.	Action By	Action	Result
4/18/2019	1	City Commission	Heard	

Water Conservation Month - April 2019 (B)

GRU Water/Wastewater Officer Tony Cunningham to accept the proclamation.