



## Legislation Details

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**File #:** 190810.      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** Pending In Committee

**File created:** 1/2/2020      **In control:** Tree Advisory Board

**On agenda:** 1/8/2020      **Final action:**

**Title:** Discuss Urban Forest Management Plan Progress

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

| Date     | Ver. | Action By           | Action    | Result |
|----------|------|---------------------|-----------|--------|
| 1/8/2020 | 1    | Tree Advisory Board | Discussed |        |