



## Legislation Details (With Text)

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**Title:** Treasurer's Report

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**Attachments:** 1. 200313\_Property Ranking Criteria Spreadsheet\_20200910.pdf, 2. 200313\_Land AcquisitionI\_20200910.pdf, 3. 200313\_NCC Agenda\_20200910.pdf, 4. 200313\_NCC minutes\_20200910.pdf, 5. 200313\_NCC Mtg Schedule\_20200910.pdf, 6. 200313\_NCC Roster\_20200910.pdf, 7. 200313\_Wild Spaces Public Places Project List 2021-2024\_20200910.pdf

Date	Ver.	Action By	Action	Result
9/10/2020	1	Nature Centers Commission		

### Treasurer's Report

Board Members will hear a brief report from the treasurer

N/A

Board will take any action deemed necessary