



Legislation Details (With Text)

File #: 200314. **Version:** 1 **Name:**

Type: Staff Recommendation **Status:** To Be Introduced

File created: 9/4/2020 **In control:** Nature Centers Commission

On agenda: **Final action:**

Title: Approval of Agenda for March 12, 2020 Nature Centers Commission Meeting

Sponsors:

Indexes:

Code sections:

Attachments: 1. 200317_NCC Agenda Minutes_20200910.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of Agenda for March 12, 2020 Nature Centers Commission Meeting