



## Legislation Details

---

**File #:** 200314.      **Version:** 1      **Name:**  
**Type:** Staff Recommendation      **Status:** To Be Introduced  
**File created:** 9/4/2020      **In control:** Nature Centers Commission  
**On agenda:**      **Final action:**  
**Title:** Approval of Agenda for March 12, 2020 Nature Centers Commission Meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------