



## Legislation Details

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**File #:** 200683.      **Version:** 2      **Name:**  
**Type:** Discussion Item      **Status:** To Be Introduced  
**File created:** 1/7/2021      **In control:** Tree Advisory Board  
**On agenda:** 4/14/2021      **Final action:**  
**Title:** Discuss Urban Forestry Outreach Presentation (NB)  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. DRAFT Outline for Urban Forest presentation

Date	Ver.	Action By	Action	Result
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