



## Legislation Details (With Text)

**File #:** 200850. **Version:** 1 **Name:**  
**Type:** Discussion Item **Status:** To Be Introduced  
**File created:** 2/12/2021 **In control:** Joint Water and Climate Policy Board  
**On agenda:** 2/22/2021 **Final action:**  
**Title:** Agenda Items for Next Meeting (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
2/22/2021	1	Joint Water and Climate Policy Board		

### Agenda Items for Next Meeting (NB)

Provide a list of items for the agenda of the April 26, 2021 Joint Water and Climate Policy Board meeting.

None.

Provide direction to staff on items to include in the April 26, 2021 meeting agenda.