



## Legislation Details

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**File #:** 210215. **Version:** 4 **Name:**  
**Type:** Discussion Item **Status:** Agenda Ready  
**File created:** 7/22/2021 **In control:** Joint City/County Food System Policy Board  
**On agenda:** 8/5/2021 **Final action:** 8/5/2021  
**Title:** Selection of Board Chairperson and Vice-Chairperson (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1.  
210215\_INTERLOCAL\_AGREEMENT\_TO\_CREATE\_JOINT\_FOOD\_SYSTEM\_POLICY\_BOARD\_20210805.pdf, 2. 200604\_Interlocal Agreement\_Food System Board (10.11.21) (2) - signed\_20210805

Date	Ver.	Action By	Action	Result
8/5/2021	4	Joint City/County Food System Policy Board	Approved, as shown above	Pass