



## Legislation Details (With Text)

---

**File #:** 210623.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Pending In Committee  
**File created:** 11/2/2021      **In control:** Joint City/County Food System Policy Board  
**On agenda:** 11/10/2021      **Final action:**  
**Title:** Update: Good Food Purchasing Program

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
11/10/2021	1	Joint City/County Food System Policy Board	Discussed	

### Update: Good Food Purchasing Program

Discuss and take action deemed necessary.