



## Legislation Details

**File #:** 210941. **Version:** 1 **Name:**

**Type:** Discussion Item **Status:** Pending In Committee

**File created:** 2/18/2022 **In control:** Joint Water and Climate Policy Board

**On agenda:** 2/28/2022 **Final action:**

**Title:** Informational Presentation on Progress of the Groundwater Recharge Wetland Project (B)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 210941\_GRU\_Groundwater\_Recharge\_Wetland\_Pres\_20220228, 2. 210941\_Notice\_of\_Intended\_Award\_20220228

Date	Ver.	Action By	Action	Result
2/28/2022	1	Joint Water and Climate Policy Board	Discussed	