



## Legislation Details (With Text)

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**File #:** 211287.      **Version:** 1      **Name:**

**Type:** Discussion Item      **Status:** To Be Introduced

**File created:** 5/31/2022      **In control:** Environmental Justice Subcommittee

**On agenda:** 8/2/2022      **Final action:**

**Title:** Discussion Item: Pedestrian and Bicycle Issues (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
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### Discussion Item: Pedestrian and Bicycle Issues (NB)

The Environmental Justice Subcommittee discuss the item and take any action deemed necessary.