



## Legislation Details (With Text)

---

**File #:** 211301.      **Version:** 1      **Name:**  
**Type:** Discussion Item      **Status:** Agenda Ready  
**File created:** 6/2/2022      **In control:** Joint City/County Food System Policy Board  
**On agenda:** 6/8/2022      **Final action:**  
**Title:** Community Compost (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/8/2022	1	Joint City/County Food System Policy Board		

### Community Compost (NB)

Joint City/County Food System Policy Board discuss and take action deemed necessary.