



## Legislation Details (With Text)

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**File created:** 2/1/2022 **In control:** Joint City/County Food System Policy Board  
**On agenda:** 6/8/2022 **Final action:**  
**Title:** Community Education: Update on the Plant of the Month (NB)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
6/8/2022	2	Joint City/County Food System Policy Board		
2/9/2022	1	Joint City/County Food System Policy Board		

### Community Education: Update on the Plant of the Month (NB)

This is a standing item on the Joint City/County Food System Policy Board agenda, as the Plant of the Month is one of the focal projects of the Board as agreed upon at the inception of the Board.

None

Joint City/County Food System Policy Board discuss and take action deemed necessary.